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Attention: Examiner CHUNG, DAVID Y.  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit No.: 2871

Date: November 3, 2003  
Facsimile Equipment Phone Number: 703-872-9319  
Pages: 10 (including cover sheet)

**MESSAGE:**

**Examiner CHUNG:**

Please find attached hereto an Amendment Response relating to:

Patent Application Serial No.: 09/745,914, filed December 22, 2000.

David L. Barnes  
Reg. No.: 47,407

**NOTICE OF CONFIDENTIALITY**

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Antonius Henricus Maria Raaijmakers et al.  
 Serial No.: 09/745,914  
 For: ELECTRO-OPTICAL DEVICE HAVING AN ITO LAYER, A  
 SiN LAYER AND AN INTERMEDIATE SILICON OXIDE  
 LAYER  
 Filed: December 22, 2000  
 Examiner: Chung, David Y.  
 Group Art Unit: 2871

Attorney Docket No.: PHN 17,819

Mail Stop: AF  
 Commissioner for Patents  
 PO Box 1450  
 Alexandria, VA 22313-1450

**TRANSMITTAL FORM**

Dear Sir:

XX Transmitted herewith is an Amendment Response in the  
 above-identified application.

Petition for a one month extension of time pursuant to  
 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent,  
 required. The fee for this extension of time is calculated to be  
 \$\_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any change in number of claims has been calculated as  
 shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	6	Minus	20	0	0 X \$18.00	\$0.00
Independent Claims	2	Minus	3	0	0 X \$84.00	\$0.00
MULTIPLE DEPENDENT CLAIM FEE					x \$270.00 - \$	
TOTAL FEE FOR CLAIM CHANGES						\$0.00

The total fee for this amendment is calculated to be \$\_\_\_\_\_.

\_\_\_\_\_ A check in the amount of \$ 0.00 is attached.

\_\_\_\_\_ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

November 3, 2003

Date

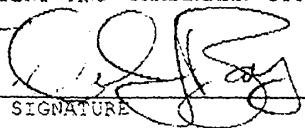


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**CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE CONSISTING OF 10 PAGES (INCLUDING COVER SHEET, AN AMENDMENT RESPONSE, AND TRANSMITTAL) IS BEING TRANSMITTED VIA FACSIMILE TO THE UNITED STATES PATENT AND TRADEMARK OFFICE AT TELEPHONE NO.: 703-872-9319 ON November 3, 2003

DAVID L. BARNES  
NAME



SIGNATURE

November 3, 2003.  
DATE

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Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT RESPONSE**

Dear Sir:

In response to the Office Action dated October 6, 2003,  
please amend the above-noted application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.

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